### ENERGY AND ENVIRONMENT COMMITTEE

Actions

## AGENDA

			PAG	£#	
1.0	CAL	<u>L TO O</u>	<u>RDER</u>		
2.0	PUBLIC COMMENT PERIOD and INTRODUCTIONS  Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of this committee, must notify the Secretary (or Staff) and fill out a speaker's card prior to speaking. Comments will be limited to three minutes. The Chair may limit the total time for comments to twenty (20) minutes.				
3.0	CHAIR AND VICE CHAIR ELECTION				
4.0	REVIEW and PRIORITIZE AGENDA ITEMS				
5.0	CONSENT CALENDAR				
	5.1	Approval Item			
		5.1.1	Action Minutes - May 2, 2002 Attachment	01	
	5.2	Receive and File			
		5.2.1	SCAG Legislative Matrix 2001/2002 Session Attachment	06	
		5.2.2 Repor	Semi-Monthly Intergovernmental Review (IGR) t: Areawide Clearinghouse Listing Environmental Document Listing and Amendments to Regional Transportation Improvement Program. Attachment	13	
		5.2.3	Solid Waste Legislation Update Attachment	30	
6.0	ACT	ACTION ITEMS			

#### 6.0



# ENERGY AND ENVIRONMENT COMMITTEE

#### AGENDA

PAGE # ACTIONS

**6.1** Salton Sea Resolution

Attachment

Staff will propose a SCAG resolution regarding the environmental impacts of proposed water transfers on the Salton Sea.

**Recommended Action:** Approve resolution.

**6.2** <u>Imperial Irrigation District Water Transfers</u>

A representative of the Imperial Irrigation District will discuss the planned water transfers to the Coachella Valley Water District and San Diego County Water Authority.

Recommended Action: Receive and file.

**6.3** Effect of Water Transfers on Salton Sea

A representative of the Salton Sea Authority will discuss the possible effects of the proposed water transfers on the Salton Sea.

**Recommended Action:** Receive and file.

104

Dan Griset, Senior Planner, SCAG

Imperial Irrigation District

Salton Sea Authority

**6.4** Effect of Water Transfers on Water Quality

Colorado River Basin



# ENERGY AND ENVIRONMENT COMMITTEE

### AGENDA

PAGE # ACTIONS

A representative of the Regional Board with **Regional** jurisdiction in Imperial County will discuss the water quality implications of the planned water transfers.

**Recommended Action:** Receive and file.

**6.5** Regional Implications of Water Transfers

Metropolitan Water District

Water Quality Control Board

A representative of the Metropolitan Water will discuss the regional implications of the proposed water transfers.

District

**Recommended Action:** Receive and file.

6.6 <u>E-Waste Bills</u> Attachment

Committee will receive a presentation on the current status of two linked bills regarding disposal of cathode ray tubes and will be asked to support the bills with amendments.

Charlotte 136 Eckelbecker, Government Affairs Analyst, SCAG

**Recommended Action:** Support with amendments.

#### 7.0 WATER POLICY TASK FORCE REPORT



# ENERGY AND ENVIRONMENT COMMITTEE

### AGENDA

PAGE # ACTIONS

- 8.0 SOLID WASTE TASK FORCE REPORT
- 9.0 CHAIRS' REPORT
- 10.0 STAFF REPORT
- 11.0 COMMITTEE INFORMATION SHARING
- 12.0 <u>COMMENT PERIOD</u>
- 13.0 ADJOURNMENT

The next meeting of the Energy and Environment Committee will be held at SCAG on August 1, 2002.

